

## 2019

MARCH 23-24

APRIL 27-28

MAY 25-26

JUNE 22-23

JULY 27-28

AUGUST 24-25

SEPTEMBER 28-29

OCTOBER 26-27

NOVEMBER 29, 30 & DECEMBER 1

## **SPONSORED BY THE JOHNSON CITY CHAMBER OF COMMERCE**



### **RULES FOR 2019 MARKET DAYS**

In order to participate in Johnson City Market days, all vendors must agree to the following rules by signing below. Johnson City Chamber of Commerce reserves the right to remove any vendor at any time for violation of rules set forth in the current year's guidelines. No vendor shall sell any illegal items or items that infringe upon registered trademarks. I have read all rules of the Johnson City Market Days below and agree to abide by them.

#### **FEES**

Spaces- 10x10 = \$80.00 per month – Lights Spectacular weekend is \$150.00

Limited trailer spaces are available along Avenue G adjacent to the park. No electricity for trailers, so you must supply your own generator. All fees are due no later than the 10<sup>th</sup> of the month of the event. Fees paid after that day are an additional \$20.00.

Vendors may pay for the next month at the chamber office on Sunday to guarantee their spot.

Email completed application and required documentation to [Marketdays@johnsoncitytexaschamber.com](mailto:Marketdays@johnsoncitytexaschamber.com) or mail to Johnson City Chamber of Commerce P.O. Box 485, Johnson City, Texas 78636, 830-868-7684. We can accept Debit/Credit Cards, Cash, Money Order or Personal Check made payable to **Johnson City Chamber of Commerce**. Drive ups the day of market will be \$90.00 cash only at the table set up by booths 12 & 13.

**A photograph of your items must be included with your application and mailed or emailed to the Chamber Office for approval. A copy of your Sales Tax I.D. must also be included. It should also be on display at your booth.**

### **SPACE RESERVATIONS**

All spaces that have not been reserved and paid for will be considered open and will be sold on drive up basis. **Vendors must sell out of their space only. Any soliciting outside of your booth space is not permitted.**

### **REGISTRATION**

All vendors must complete the application, and sign the agreement of the rules before you set up.

### **PRODUCT LIMITS/PETS**

Pets, which accompany you, must be caged or on a leash. Please do not allow pets to relieve themselves at the city park. You will be responsible for cleaning up after your own pets.

Knives: Do not sell knives to anyone under 18 years of age.

Acceptable items: The chamber asks that you restrict "garage sale" type items to a bare minimum or preferably not at all. Please do not bring items that display inappropriate language or symbols not suitable to a family friendly environment. Market Days official's reserve the right to remove any item judged unacceptable. Please make sure all persons helping at your booth are acting in a family friendly way.

### **Time and Set Up**

We advertise that vendors are doing business between 9 and 5 on Saturday and between 10 and 4 on Sunday. Check in is at a table by booths 12 & 13 starting at 6:00 a.m. Once you have checked in and received your space number you may begin setting up. Your prepaid space will be held until 8:00 a.m. If you are not in your space or have informed us that you are going to be late, we will assume that you are not coming and will resell your space. All spaces must stay open from 9 until 5 on Saturday and you must be at your space from 10 to 4 on Sunday. **Vendors who leave after Saturday or those not ready to sell at 9 will lose their spot and forfeit their fees. No early breakdown is allowed.** (Exceptions: In the extreme heat of the summer months, at the direction of the Market Day Chairman, no vendor will be penalized for leaving early. **In case of emergency please notify the chairman at booths 12 & 13 or call 830-798-7882.** All booth spaces will be marked with flags and a space number will be painted on the grass. Please be respectful of other vendors waiting to set up. Unload your supplies and move your vehicle/trailer as soon as possible. All vehicles and trailers must be moved out of the parking area around the park by 9:00 a.m. Paid help will be available for help in unloading your product on Saturday morning and tipping is encouraged. If desired prepaid vendors may set up your tent and tables with product on Friday from 12-6 pm. We will have security on Friday and Saturday night. We recommend that you "tent down" or secure your side panels for Friday & Saturday night.

### **PARKING**

Please check the **supplied map for acceptable parking places after unloading.** Spaces close to the park are for customers to use. Violation of parking rules may result in the forfeiture of the right to participate in future events. I have reviewed the DESIGNATED PARKING SPACE MAP AND AGREE NOT TO PARK ON MAIN STREET/HIGHWAY 290, AVENUE G, PECAN STREET OR NUGENT STREET AT ANY TIME THROUGHOUT THE MARKET DAYS EVENT. INITIAL HERE

### **VENDOR INFORMATION**

Vendors supply their own tables, tents, displays etc. Stakes are **not** allowed in the park. Tents must be weighted down. Trash barrels will be supplied at the park. Restrooms are located at the corner of the park. RV parking is available at Roadrunner RV Park or Miller Creek RV Park. **Security will be available from 6:00 p.m. to 8:00 a.m. on Friday and Saturday by one local unlicensed person.** Tent down or wall in your booths for best security. **Market Days is not responsible for losses due to inclement weather.**

"RAIN OR SHINE" We **DO NOT** Cancel or Reschedule Market Days  
Payments can be sent by mail, credit cards over the phone or made in person at the  
Johnson City Chamber of Commerce, corner of Hwy 290 and Lady Bird Lane,  
Johnson City, Texas 78636  
830-868-7684

**JOHNSON CITY MARKET DAYS VENDOR APPLICATION - 2019**

**Date:** \_\_\_\_\_

Sponsored by Johnson City Texas Chamber of Commerce

Weekend desired: \_\_\_\_\_

4<sup>th</sup> weekend – March through November – Saturday 9-5; Sunday 9-4

March 23-24 – April 27-28 – May 25-26 – June 22-23 – July 27-28

August 24-24 – September 28-29 – October 26-27 – November 29-30 & December 1

VENDOR NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

PRODUCTS OFFERED: \_\_\_\_\_

EMAIL: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

NUMBER OF BOOTHS REQUESTED \_\_\_\_\_ Electricity yes or no – please circle

Email completed application to: [MarketDays@JohnsonCityTexasChamber.com](mailto:MarketDays@JohnsonCityTexasChamber.com) with Payment (Checks made payable to **JOHNSON CITY CHAMBER OF COMMERCE**) no later Than 10:00am Friday prior to the event or mail to P. O. Box 485, Johnson City, TX 78636.

I agree to abide by all the rules for the 2019 Johnson City Market Days.

VENDORS SIGNATURE \_\_\_\_\_ DATE: \_\_\_\_\_

VENDORS PRINTED NAME: \_\_\_\_\_

PHONE# \_\_\_\_\_

VEHICLE \_\_\_\_\_ LICENSE # \_\_\_\_\_